

C-2
Rev. 7/97

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson FRANK C. BRUNEEL		Office Sought (if candidate) STATE REPRES	District (if any) 7A
Mailing Address 3207 4TH STREET	<input type="checkbox"/> Check if address change.	City and Zip LEWISTON, 83501	Home Phone 208-743-8951
			Work Phone 208-746-9873
Name of Political Treasurer RITA CARLSON			
Mailing Address 3413 16TH STREET	<input type="checkbox"/> Check if address change.	City and Zip LEWISTON 83501	Home Phone 208-746-9506
			Work Phone 208-799-1178

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 /2003 through 12 / 31 /2003

- [illegible]

Is this Report an amendment? ☐ Yes ☒ No

Section ID

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 11,731.16
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 11,731.16	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 200.00	\$ 200.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,931.16	\$ 11,931.16
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,500.00	\$ 1,500.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 10,431.16	\$ 10,431.16

***This same figure should be entered on line 1 of all reports filed this calendar year.**

****You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.**

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ \$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I, RYTA CARLSON, hereby certify that the information
(Name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Signature of Political Treasurer

STATE OF IDAHO
JAN 27 PM 1:56

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Tithe PAC

Report Covering the Period

From *1/1/03* to *12/31/03***UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

*Contributions
came from raffle
& auction
fundraisers*Total
Number*75 est.*

Total

Amount \$ *1986.00***UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total

Number

N/A

Total

Amount \$

N/A

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>1986.00</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>0</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>1986.00</i>
<u>0</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>0</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>0</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>0</i>

DETAILED SUMMARY PAGE

Name of Candidate or Committee

FRANK C. BRUNEEL

Report Covering the Period

From 1 / 1 / 03 to 12 / 31 / 03**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 0Total
Amount \$ 0**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 0Total
Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 200.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$1,500.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$1,500.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1	of 1
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Name of Candidate or Committee
FRANK C. BRUNEEL

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>3/04/03</u>	1. IDA BANK PAC STATE FUND PO BOX 638 BOISE, ID 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>200.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>200.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	1

Name of Candidate or Committee
FRANK C. BRUNEEL

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
4/5/03	1. JIM CLARK 8798 N. CLARKVIEW PLACE HADEN, ID 83835	\$ 500.00	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
11/24/03	2. AMERICAN RED CROSS 317 D STREET LEWISTON, ID 83501	\$1,000.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$1,500.00	\$
Total This Page (add columns A & B)			\$ 1,500.00